## RESULTS OF THE JACKSON TOWN MEETING MAY 15, 2021

Polls were opened at 8:00 AM and closed at 7:00 PM on May 11, 2021 by Moderator Willis Kelley to vote on Article One and Two.

Moderator Kelley officially opens the continued town meeting for the business of the deliberative portion of the meeting for the year 2021. Moderator Kelley then led the attendees in the Pledge of Allegiance and one verse of God Bless America. Moderator Kelley would like to recognize Chief Perley for a blessing of the meeting.

Moderator Kelley then read the article as follows:
Article 01 ELECTION OF OFFICERS
To choose the necessary officers for the ensuing year.

Library Trustees - 3 year term
Library Trustees - 3 year term
Selectman - 3 year term
Supervisor of the Checklist - 6 year term
Trustee of Cemeteries - 3 year term
Trustee of Trust Funds - 3 year term

Darlene Ference - 155
Helen Wasco - 157
Frank DiFruscio - 141
Christopher Bridge - 157
Lee Phillips - 161
Helene Matesky - 161

Moderator Kelley then read the article as follows:

## Article 02 AMENDMENT\#1-ZONING ORDINANCE

To see if the Town will vote to adopt an amendment to the Town's Zoning Ordinance Section 4, Districts and District Regulations, to amend section 4.4 "Short Term Rentals". Section 4.4.3 requires the owner of a Short Term Rental property to apply to the Board of Selectmen for a Conditional Use Permit, and it sets forth a process for the Selectmen to approve or disapprove the application for a Conditional Use Permit after Planning Board review. Section 4.4.3.2 sets forth an application fee of $\$ 50.00$. This amendment would increase the application fee to $\$ 150.00$.
Proposed by the Board of Selectmen. Recommended by the Planning Board (7-0). Recommended by the Selectboard (3-0).

## Article 02: PASSED AS WRITTEN

The Warrant this year was dedicated in the name of Thomas "Tom" Greig for those of you who didn't know him, Tom was a wonderful man. He gave a lot of community efforts to making the town a better place. Tom if you're watching down on us "Thank you very much for all your work and support. God Bless and we know your smiling.

One last thing I want to recognize my wonderful friend and assistant Jerry Dougherty III, for a second. We did not do a verse of God Bless America, which was a tradition that we might not do this year. But what we would like to do is ask everyone for a moment of silence for all of those who have left us for a better place this last year.

Moderator Kelley would like to entertain a motion to dispense with the reading of the warrant article, because we will read each article prior to deliberating.

Moved and Seconded.
Vote: Passed (unanimously)

Moderator Kelley then read the article as follows:

## Article 03 OPERATING BUDGET

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of $\$ 2,374,832$ not including appropriations by special warrant articles and other appropriations voted separately. Recommended by the Board of Selectmen 3-0-0.

Article 03 was moved and seconded. Discussion followed. Article 03 PASSED AS WRITTEN

Moderator Kelley then read the article as follows:

## Article 04 APPROPRIATIONS TO CAPITAL RESERVE FUNDS

To see if the Town will vote to raise and appropriate the sum of $\$ 268,500$ dollars to be placed in the following Capital Reserve Funds previously established:

1) Fire Department Truck Capital Reserve Fund * $\$ 80,000$--------------- (0003 - Fund Balance as of 12/31/20 \$404,837)
2) Road Reconstruction Capital Reserve Fund * \$65,000------------------ (0064 - Fund Balance as of 12/31/20 \$65,835)
3) Highway Truck Capital Reserve Fund* \$50,000-------------------------- (0048 - Fund Balance as of 12/31/20 \$134,129)
4) Bartlett/ Jackson Ambulance Capital Reserve Fund * \$10,000---------(0070 - Fund Balance as of 12/31/20 \$22,838)
5) Heavy Highway Vehicle Capital Reserve Fund* $\$ 30,000-------------$ - (0068 - Fund Balance as of 12/31/20 \$18,413)
6) Police Cruiser Capital Reserve Fund* $\$ 15,500------------------------$ ( 0027 - Fund Balance as of 12/31/20 \$50,131)
7) Revaluation of Town Property Capital Reserve Fund* \$3,000---------- (0004 - Fund Balance as of 12/31/20 \$43,605)
8) Solar Energy Capital Reserve Fund * \$15,000--------------------------- (0072 - Fund Balance as of 12/31/20 \$10,114)
Recommended by the Board of Selectmen 3-0-0.
Article 04 was moved and seconded. No Discussion followed. Article 04 PASSED AS WRITTEN
Moderator Kelley then read the article as follows:

## Article 05 APPROPRIATIONS TO EXPENDABLE TRUST FUNDS

To see if the Town will vote to raise and appropriate the sum of $\$ 103,500$ dollars to be placed in the following Expendable Trust Funds previously established:

1) Transfer Station Expendable Trust Fund * \$5,000----------------------------- (0028 - Fund Balance as of 12/31/20 \$32,067)
2) State Aid Reconstruction Expendable Fund* \$5,000------------------------- (0058 - Fund Balance as of 12/31/20 \$25,987)
3) Bridge Repair Expendable Trust Fund* \$85,000------------------------------ (0034 - Fund Balance as of 12/31/20 \$226,780)
4) Police Department Equipment Expendable Trust Fund* \$3,000-----------(0051 - Fund Balance as of 12/31/20 \$2,387)
5) Fire Department Equipment Expendable Trust Fund* $\$ 3,000------------$ - (0046 - Fund Balance as of 12/31/20 \$8,385)
6) Melloon Road Ground Water Expendable Trust Fund* \$2,000-------------- (0071 - Fund Balance as of $12 / 31 / 20 \$ 7,255)$
7) Town Office Equipment Expendable Trust Fund * \$500---------------------- (0047 - Fund Balance as of 12/31/20 \$2,139)
Recommended by the Board of Selectmen 3-0-0.
Article 05 was moved and seconded. No Discussion followed. Article 05 PASSED AS WRITTEN

Moderator Kelley then read the article as follows:

## Article 06 SOCIAL SERVICES

To see if the Town will vote to raise and appropriate the sum of $\$ 19,507$ to support the following:

1) Children Unlimited - $\$ 4,000$
2) The Gibson Center - $\$ 3,000$
3) Jackson Chamber of Commerce - Fireworks - \$3,000
4) Starting Point - $\$ 2,470$
5) Conway Area Humane Society - $\$ 2,000$
6) Tri-County Community Action - $\$ 1,825$
7) White Mountain Community Health - \$1,496
8) Jackson Chamber of Commerce - Beautification Project - $\$ 1,000$
9) Northern Human Services - \$716

Recommended by the Board of Selectmen 3-0-0.
Article 06 was moved and seconded. No Discussion followed. Article 06 PASSED AS WRITTEN
Moderator Kelley then read the article as follows:

## Article 07 HIGHWAY TRUCK

To see if the Town will vote to raise and appropriate the sum of\$30,000 to be placed in the Highway Truck Capital Reserve Fund. Funds to come from unassigned fund balance being the 2020 sale of the 2009 Navistar International 56001 Highway Truck. Recommended by the Board of Selectmen 3-0-0.

Article 07 was moved and seconded. No Discussion followed. Article 07 PASSED AS WRITTEN
Moderator Kelley then read the article as follows:

## Article 08 WALK UP WINDOW

To see if the town will vote to raise and appropriate the sum of $\$ 15,000$ for the purpose of putting a roof over the Town Clerk walk up window at the back of the Town Office. Recommended by the Board of Selectmen 3-0-0.

Article 08 was moved and seconded. No Discussion followed. Article 08 PASSED AS WRITTEN

Moderator Kelley then read the article as follows:

## Article 09 FIREWORKS ORDINANCE

To see if the Town will vote to adopt an ordinance to regulate fireworks within the Town of Jackson. This Ordinance prohibits the discharge of fireworks without a license. This ordinance exempts novelty items commonly referred to as Party Poppers, Snaps, Snakes, Sparklers and Morning Glories. A full text of the Ordinance is available at the Town Clerk's Office.

Article 09 was moved and seconded. Discussion followed. Article 09 PASSED AS WRITTEN
Moderator Kelley then read the article as follows:

## Article 10 TOWN REDEDICATION

To see if the voters of Jackson will vote to approve the re-dedication of the Town of Jackson from Andrew Jackson to Charles Thomas Jackson.

Mt. Jackson, according to "The White Mountain A Handbook For Travelers 1876" was named in 1848 by William Oaks while he and Frederick Huntington (Huntington's Ravine) were on an expedition together. Mt. Jackson was named for Charles Thomas Jackson who was born in Plymouth, Ma. in 1805 and died in 1880. Charles Thomas Jackson graduated Harvard Medical in 1829, for his dissertation, and was awarded the Boylson Prize. In 1836 Charles Thomas Jackson was named Maine State Geologist and in 1839 in New Hampshire. In 1840 Dr. Charles Thomas Jackson NH State Geologist, discovered a tiny vein of tin ore in Jackson - the first tin found in the United States. Returning in 1841 with geologist
friends, he discovered three more veins. In 1844, he wrote that although veins in Europe were wider, "there are none where the ore is richer than that found in Jackson". Other credits include assisting Morse in developing the telegraph, developed first anesthesia, and in doing so, self-tested and suffered a brain disorder and later died in a sanatorium.
Town of Adams, for John Adams, was incorporated Dec.4, 1800 and in 1829 was changed to Jackson for Andrew Jackson, 7th President. Notable facts concerning Andrew Jackson... "as a General, he spent years leading brutal campaigns against Native Americans in Georgia, Alabama and Florida which resulted in the transfer from Native Americans to white people (European immigrants), many who were slave owners, of thousands of acres. The Indian Removal Act in 1830 forced approximately 100,000 Native Americans from their lands in the Southeastern US to the West, during which over 15,000 died. As a slave owner, Andrew Jackson placed an advertisement in the Tennessee Gazette Oct. 3,1884, promising a reward of $\$ 50$ plus expenses, for the capture and return of a runaway slave and promised an extra $\$ 10$ for each 100 lashes given, up to a maximum of $\$ 300$. The Jackson Presidency was rife with Constitutional abuses" (see "American Lion" by Jon Meacham).
I submit in the current drive for Social Justice nationally, it is time for our town to adopt Charles Thomas Jackson as the Jackson for whom we are named.

Respectfully Submitted, Jerry Dougherty III
Article 10 was moved and seconded. Discussion followed. Article 10 PASSED AS WRITTEN

Moderator Kelley then read the article as follows:

## Article 11 ANY OTHER BUSINESS

To act upon any other business which may legally come before this meeting.
Article 11 was moved and seconded. Discussion followed.
I motion to dissolve the town meeting. Moved and Seconded.
Vote: Verbal Approval (unanimous)

Barbara Campbell, Selectmen
John Allen, Selectmen
Frank DiFruscio, Selectmen

Respectfully submitted and A True Copy of Record Attest,

Karen E. Burton, Certified Town Clerk

Discussion information can also be found at: https://www.voutube.com/watch?v=YBcyQ r1hlc

