

**Town of Jackson
New Hampshire
Warrant
2018**

To the inhabitants of the Town of Jackson in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified and warned of the Annual Town Meeting which will be held as follows:

Date: March 13, 2018

Time: 8am until 7pm

Location: Whitney Center

Details: To vote on Ballot Article 1. All other Articles will be discussed and acted upon during the Annual Town Meeting at the Whitney Center on Thursday, March 15, 2018 at 7pm.

Article 01: ELECTION OF OFFICERS

To choose the necessary officers for the ensuing year.

- 2 Library Trustees - 3 year terms
- 1 Moderator - 2 year term
- 1 Selectman - 3 year term
- 1 Supervisor of the Checklist - 2 year term
- 1 Supervisor of the Checklist - 6 year term
- 1 Trustee of Cemeteries - 3 year term
- 1 Trustee of Trust Funds - 3 year term

Article 02: OPERATING BUDGET

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,095,899 not including appropriations by special warrant articles and other appropriations voted separately (see 2018 Budget). Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 03: APPROPRIATIONS TO CAPITAL RESERVE FUNDS

To see if the Town will vote to raise and appropriate the sum of \$268,500 dollars to be placed in the following Capital Reserve Funds previously established:

- 1) Fire Department Truck Capital Reserve Fund * \$80,000----- (0003 - Fund Balance as of 12/31/17 \$184,216.84)
- 2) Road Reconstruction Capital Reserve Fund * \$65,000----- (0064 - Fund Balance as of 12/31/17 \$33,450.27)
- 3) Highway Truck Capital Reserve Fund * \$50,000----- (0048 - Fund Balance as of 12/31/17 \$123,926.05)
- 4) Bartlett / Jackson Ambulance Capital Reserve Fund * \$20,000----- (0070) - Fund Balance as of 12/31/17 \$45,568.51)
- 5) Heavy Highway Vehicle Capital Reserve Fund * \$30,000----- (0068 - Fund Balance as of 12/31/17 \$121,502.82)
- 5) Police Cruiser Capital Reserve Fund * \$15,500----- (0027 - Fund Balance as of 12/31/17 \$15,589.43)
- 6) Revaluation of Town Property Capital Reserve Fund * \$8,000----- (0004 - Fund Balance as of 12/31/17 \$37,113.96)

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 04: APPROPRIATIONS TO EXPENDABLE TRUST FUNDS

To see if the Town will vote to raise and appropriate the sum of \$116,000 dollars to be placed in the following Expendable Trust Funds previously established:

- 1) Transfer Station Expendable Trust Fund * \$50,000----- (0028 - Fund Balance as of 12/31/17 \$113,178.60)
- 2) State Aid Reconstruction Expendable Fund * \$30,000----- (0058 - Fund Balance as of 12/31/17 \$9,214.60)
- 3) Bridge Repair Expendable Trust Fund * \$25,000----- (0034 - Fund Balance as of 12/31/17 \$83,828.20)
- 4) Dry Hydrant Expendable Trust Fund * \$5,000----- (0049 - Fund Balance as of 12/31/17 \$19,564.71)
- 5) Police Department Equipment Expendable Trust Fund * \$3,000----- (0051 - Fund Balance as of 12/31/17 \$35.16)
- 5) Fire Department Equipment Expendable Trust Fund * \$3,000----- (0046 - Fund Balance as of 12/31/17 \$1,135.43)

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 05: VALLEY CROSS ROAD BRIDGE

To see if the town will vote to raise and appropriate the sum of \$186,920 for the purpose of completing the design phase of the Valley Cross Road Bridge Project. The sum of \$149,536 (80%) shall be refunded by the State Aid Bridge Program and further to withdraw \$37,384 from the Bridge Repair Expendable Trust Fund. Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 06: TRANSFER STATION - PHASE 3

To see if the town will vote to raise and appropriate the sum of \$85,000 for the purpose of phase three of the Transfer Station upgrade and further to withdraw \$85,000 from the Transfer Station Expendable Trust Fund. Article is contingent upon Bartlett also approving the upgrade. Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 07: SOCIAL SERVICES

To see if the Town will vote to raise and appropriate the sum of \$18,426 to support the following:

- 1) Children Unlimited - \$4,000
- 2) Tri-County Community Action - \$3,000
- 3) Jackson Chamber of Commerce - Fireworks - \$3,000
- 4) The Gibson Center - \$2,500
- 5) White Mountain Community Health - \$1,434
- 6) Starting Point - \$1,276
- 7) Conway Area Humane Society - \$1,000
- 8) Jackson Chamber of Commerce - Beautification Project - \$1,000
- 9) Northern Human Services - \$716
- 10) Eastern Slope Regional Airport - \$500

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 08: PLAN NH - MUNICIPAL TECHNICAL ASSISTANCE GRANT

To see if the Town will vote to raise and appropriate the sum of \$17,550 to hire a consultant to review the Town's current regulations and help the Town address the wants and needs of the community regarding housing choices. Most of these funds (see below) are to be provided by a grant from the NH Municipal Technical Assistance Grant (MTAG) Program, which is for NH communities that want to explore increased housing opportunities in their towns. Of this amount, \$13,913 will come from the MTAG grant; the balance of \$3,638 from general taxation. Recommended by the Board of Selectmen (3-0-0).

Yes No

Article 09: GENERATORS

To see if the town will vote to raise and appropriate the sum of \$10,000 for the purpose of purchasing a generator for the Town (Fire Department and Town Office - one in 2018 and one in 2019). \$5,000 will be refunded by a state grant and \$5,000 will come from general taxation.

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 10: MELLOON GROUND WATER MAINTENANCE EXPENDABLE TRUST

To see if the town will vote to establish a Melloon Ground Water Maintenance Expendable Trust Fund per RSA 31:19-a, for the purpose of biannual water testing and to raise and appropriate \$3,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 11: EXEMPTION OF SOLAR ENERGY - PETITIONED

To see if the town of Jackson will vote to adopt the provisions of RSA 72:61 through RSA 72:64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying solar energy equipment under these statutes. Recommended by the Board of Selectmen 2-1-0.

Yes

No

Article 12: AMENDMENT TO THE US CONSTITUTION - PETITIONED

To see if the Town will vote to pass the following RESOLUTION;

WHEREAS, the founders intended that government should be answerable to, controlled by, and dependent upon "the people alone" (James Madison, Federalist No. 52, 1788); and

WHEREAS, the influence of corporate and other moneyed interests on the political process has diminished the dependency on the people alone;

BE IT RESOLVED that the voters of Jackson, New Hampshire instruct Jackson's state representatives to call for, and Jackson's congressional representatives to propose, an amendment to the United States Constitution declaring that: the rights and protections afforded to citizens by the Constitution of the United States apply only to natural persons; and the federal and state legislatures shall have the authority to regulate and limit, but not ban, all expenditures from any source supporting or opposing the election of any candidate for federal or state office, or for any initiative or referendum.

Jackson's state legislators are instructed to ratify such a constitutional amendment.

IF A MAJORITY of voters support the question, the Selectmen shall immediately, and on the twenty-first of January of each year, until Congress has proposed an amendment and such amendment is ratified by the state, send a written notice to Jackson's congressional delegation, and to Jackson's state legislators, informing them of the instructions from their constituents.

Yes

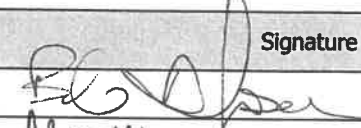
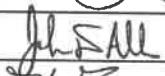
No

Article 13: ANY OTHER BUSINESS

To act upon any other business which may legally come before this meeting.

Given under our hands, February 26, 2018

We certify and attest that on or before February 26 2018, we posted a true and attested copy of the within Warrant at the place of meeting (Whitney Center), and like copies at the Town Office and Post Office.

Printed Name	Position	Signature
Robert Thompson	Board of Selectmen, Chair	
John Allen	Board of Selectmen	
Richard Bennett	Board of Selectmen	