

Jackson

The inhabitants of the Town of Jackson in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Official Ballot Voting)

Date: March 12, 2024

Time: 8:00 a.m. until 7:00 p.m.

Location: Whitney Community Center

Details: To vote on Articles 1 and 2.

Second Session of Annual Meeting (Transaction of All Other Business)

Date: March 14, 2024

Time: 7:00 p.m.

Location: Whitney Community Center

Details: To discuss and act upon all other Articles.

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 26, 2024, a true and attested copy of this document was posted at the place of meeting and at the Post Office and that an original was delivered to the Town Clerk / Tax Collector.

| Name | Position | Signature |
|------------------|------------------|-----------|
| Barbara Campbell | Selectman, Chair | |
| Frank DiFruscio | Selectman | |
| Robert Thompson | Selectman | |
| | | |



Article 01 ELECTION OF OFFICERS

| | To choose the necessary officers for the ensuing year. | | | |
|------------|--|--|--|--|
| | 1-Selectman (3yr) 1-Supervisor of the Checklist (6yr) 1-Trustee of the Trust Funds (3yr) 1-Trustee of Cemeteries (3yr) 1-Library Trustee (3yr) 1-Library Trustee (3yr) 1-Town Moderator (2yr) | | | |
| | Yes No | | | |
| Article 02 | AMENDMENT - ZONING ORDINANCE | | | |
| | Accessory Apartment Use As a Short Term Rental: | | | |
| | To see if the Town will vote to adopt an amendment to the Jackson Zoning Ordinance Section 4.4 Short Term Rentals" to limit the use of an Accessory Apartment (also known as an Accessory Dwelling Unit) as a Short Term Rental such that a property owner is not permitted to apply for a Conditional Use Permit for both the primary Dwelling Unit and the Accessory Apartment. (Planning Board Recommended 7-0) | | | |
| | Recommended by the Select Board (3-0-0). | | | |
| | Yes No | | | |
| Article 03 | OPERATING BUDGET | | | |
| | To see if the Town will vote to raise and appropriate the Select Board's recommended Operating Budget of the Town in the amount of \$3,055,118 not including appropriations by special warrant articles and other appropriations voted separately. | | | |
| | Recommended by the Select Board 3-0-0. | | | |
| | Yes No | | | |

Article 04 APPROPRIATIONS TO CAPITAL RESERVE FUNDS

To see if the Town will vote to raise and appropriate the sum of \$175,500 dollars to be placed in the following Capital Reserve Funds previously established: 1) \$95,000 to the Road Reconstruction Capital Reserve Fund (0064) - Current Balance \$19,179 2) \$50,000 to the Bartlett / Jackson Ambulance Capital Reserve Fund (0070) - Current Balance \$75,335 3) \$15,500 to the Police Cruiser Capital Reserve Fund (0027) - Current Balance \$55,998 4) \$15,000 to the Solar Energy Capital Reserve Fund (0072) - Current Balance \$59,623 Recommended by the Select Board 3-0-0 Yes No Article 05 APPROPRIATIONS TO EXPENDABLE TRUST FUNDS To see if the Town will vote to raise and appropriate the sum of \$182,000 dollars to be placed in the following Expendable Trust Funds previously established: 1) \$5,000 to the Transfer Station Expendable Trust Fund (0028) - Current Balance \$48,834 2) \$5,000 to the State Aid Reconstruction Expendable Fund (0058) - Current Balance \$42,489 3) \$90,000 to the Bridge Repair Expendable Trust Fund (0034) - Current Balance \$424,488 4) \$3,000 to the Police Department Equipment Expendable Trust Fund (0051) - Current Balance \$1,128 5) \$20,000 to the Fire Department Equipment Expendable Trust Fund (0046) - Current Balance \$5,230 6) \$2,000 to the Melloon Road Ground Water Expendable Trust Fund (0071) - Current Balance \$10,209 7) \$7,000 to the Town Office Equipment Expendable Trust Fund (0047) - Current Balance \$9,097 8) \$50,000 to the Fire Department Expendable Trust Fund (0075) - Current Balance \$38,682 Recommended by the Select Board 3-0-0

No

Article 06 SOCIAL SERVICES

| | To see if the Town will vote to raise and appropriate the sum of \$25,791 to support the following: | | | |
|------------|--|--|--|--|
| | 1) Children Unlimited - \$4,000 | | | |
| | 2) Tri-County Community Action - \$2,313 | | | |
| | 3) The Gibson Center - \$3,000 | | | |
| | 4) White Mountain Community Health - \$1,506 | | | |
| | 5) Conway Area Humane Society - \$2,000 | | | |
| | 6) Starting Point - \$4,256 | | | |
| | 7) Northern Human Services - \$716 | | | |
| | 8) Jackson Chamber of Commerce - Fireworks - \$4,000 | | | |
| | 9) Jackson Chamber of Commerce - Beautification Project - \$2,000 | | | |
| | 10) MWV Supports Recovery - \$1,500 | | | |
| | 11) Eastern Slope Regional Airport - \$500 | | | |
| | Recommended by the Select Board 3-0-0 | | | |
| | | | | |
| | Yes No | | | |
| Article 07 | ESTABLISH A TOWN OF JACKSON HOUSING COMMISSION | | | |
| | To see if the town will vote to establish a Housing Commission pursuant to RSA 674:44-h for the proper | | | |
| | recognition, promotion, enhancement, encouragement, and development of a balanced and diverse supply of housing to meet the economic, social, and physical needs of the town viewed in the context of the region within which the town is situated, and to further provide that said Housing Commission will | | | |
| | consist of three members to be appointed by the Select Board. (Planning Board Recommended 7-0) | | | |
| | Recommended by the Select Board (3-0-0) | | | |
| | Yes No | | | |
| | | | | |
| Article 08 | ESTABLISH HOUSING FUND | | | |
| | To see if the town will vote to raise and appropriate \$50,000 for a housing fund for the initial fun the Town of Jackson Housing Commission, if so established, with this amount to come from get | | | |
| | taxation; and, further, to name the Treasurer as custodian of the funds to expend from said housing fund consistent with RSA 674:44-j, meaning as authorized by a majority of the housing commission. | | | |
| | (Recommended Planning Board 7-0) | | | |
| | Recommended by the Select Board 3-0-0 | | | |

Yes

No



Article 09 LIBRARY MAINTENANCE AND REPAIRS EXPENDABLE TRUST FUND

| | To see if the town will vote to establish a Library Maintenance under the provisions of RSA 31:19-a for repairs and maintenar and appropriate the sum of \$10,000 to be placed in said fund. agents to expend from said fund. Recommended by the Librar | nce of library infras Further, to name th | ary infrastructure and to raise on name the Library Trustees as | |
|------------|--|--|---|--|
| | Recommended by the Select Board (3-0-0). | | | |
| | | Yes | No No | |
| Article 10 | NEW FIRE STATION DESIGN AND ENGINEERING STUDY | | | |
| | conducting a design etween the current | | | |
| | Recommend by the Select Board (3-0-0). | | | |
| | | Yes | No | |
| | | | | |
| Article 11 | HIGHWAY SAND ENCLOSURE ROOF | | | |
| | To see if the Town will vote to raise and appropriate the sum or roof over the sand enclosure at the highway garage. | of \$290,000 for the | purpose of building a | |
| | Recommended by the Select Board (3-0-0). | | | |
| | | Yes | No | |
| Article 12 | SOCIAL SERVICES - PETITIONED | | | |
| | To see if the Town will vote to raise and appropriate the sum of \$2,000 for the Way Station, for the purpose of continuing to provide safe, welcoming, non-judgmental space and supportive services for the homeless and housing insecure of the Mount Washington Valley. Petitioned Article. | | | |
| | Recommended by the Select Board (3-0-0). | | | |
| | | Vac | No. | |



Article 13 REESTABLISH TRANSFER STATION DUMP STORE - PETITIONED

| | To see if the Town of Jackson, NH will vote to direct the Jackson Select Board to reestablish the long-standing taxpayer service of a "dump store" at the Bartlett Jackson Transfer Station. This article is contingent upon Bartlett, NH also approving the reestablishment of the Transfer Station "Dump Store". Petitioned Article. Recommended by the Select Board (1-2-0) | | |
|---|---|-----|----|
| | | Yes | No |
| Article 14 | ANY OTHER BUSINESS | | |
| To act upon any other business which may legally come before this meeting | | | |
| | | Yes | No |