

**Select Board Meeting Agenda**  
**Tuesday, March 26, 2024 at 3:30pm**  
**Jackson Town Office Building, 54 Main St. Jackson, NH**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
  - a. February 27, 2024 – Regular Meeting Minutes
- 4. Discussion and/or Motions:**
  - a. Select Board Chair
    - i. Select Board Liaisons
  - b. Town Meeting Results
  - c. Mascoma Bridge Loan/TAN
  - d. Channel 3/Valley Vision MOU
  - e. Board / Commission appointments
    - i. Library Alternates
    - ii. Old Library Management Committee
    - iii. Planning Board
    - iv. Zoning Board of Adjustment
    - v. Housing Commission
    - vi. Open positions
  - f. Fire Warden appointments
  - g. Assessor's Contracts (General Assessing and Cyclical Revaluation)  
*Pending*
  - h. Historical Society/ Old Town Hall furnace
  - i. DOT Crosswalk - Frank
- 5. Short Term Rentals:**
  - a. New permits:
    - i. Woznik – 12 Middle Mtn Trail; Map V10, Lot 229
    - ii. Groth – 9 Pitman Hill Rd; Map V07, Lot 56
  - b. *Pending:*
    - i. 55 Juniper Way; Map V8, Lot 51 (updated listing)
    - ii. 52 No. Hampshire Ridge – Operating STR without permit

**6. Approved Building & Driveway Permits (FYI):**

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2024-17	MALLET	R13/29	49 NH ROUTE 16	REMODEL BATHROOMS, DINING ROOM
2024-18	KLEIN	V03/37	64 CAMERON DRIVE	INSTALL ROOFTOP SOLAR 28 PANELS
2024-19	LORING	R17/14-A	318 CARTER NOTCH ROAD	RENEW PERMIT # 2023-66
2024-20	PERKINS	V07/29	41 LOWER HIGHLANDS	FINISH GARAGE FOR STORAGE
2024-21	LEGARE	R08/10-2	47U02 DANA PLACE ROAD	REBUILD REAR AND FRONT DECK
2024-22	SEVEE	V01/37C-10B	3B FAIRVIEW DRIVE	REMODEL BATHROOM
2024-23	CAUGHEY	R12/103	24 MESERVE HILL ROAD	REMODEL 2 BATHROOMS
2024-24	EAGLE MTN	V03/12	186 CARTER NOTCH ROAD	RENEW PERMIT – POOL HOUSE
2024-25	CORTI	R12/17	89 EAGLE MOUNTAIN RD	PERGOLA OUTSIDE
2024-26	REYNOLDS	V02/10-1D	9D WENTWORTH HALL	NEW WINDOWS
2024-27	CHAPMAN	R17/46	67 MOODY FARM RD	473 SQ FT ADDITION
2024-28	CURRAN	R30/3	TOWN HALL ROAD	RENEW PERMIT – NEW SINGLE FAM HOME

**7. Public Comment:** *Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a “question and answer session”. No person shall disrupt the proceedings of a meeting.*

**8. Upcoming Meetings:**

- *Tuesday, April 9<sup>th</sup> at 3:30pm – Regular Select Board meeting*
- *Tuesday, April 9<sup>th</sup> at 4:30pm – Bartlett/ Jackson Ambulance Committee meeting*
- *Tuesday, April 9<sup>th</sup> at 5:30pm – Bartlett/ Jackson Transfer Station meeting*
- *Tuesday, April 23<sup>rd</sup> at 3:30pm – Regular Select Board meeting*

**9. Non-Public Session: If applicable**

**10. Adjourn meeting**

***This Agenda is Subject to Change***