

### State of New Hampshire Department of State



Accepted Date: 03/20/2019

Business Name: JACKSON HOUSING OPPORTUNITIES MATTER

Principal Office Address: 348 Carter Notch Rd, Jackson, NH, 03846, USA

RE: Acceptance of Business Formation

This letter is to confirm the acceptance of the following business formation:

Any nonprofit organization that 1) will be applying to the IRS to be a 501(c)(3) organization and/or 2) will solicit donations or distribute funds in the state of N.H. and/or 3) is formed for any purpose enumerated in RSA 7:21, II is required to register with and report to the Attorney General, Charitable Trusts Unit, NH Department of Justice, 33 Capitol St, Concord, NH 03301 (603) 271-3658.

Subsequent to filing with the secretary of state a copy of the document must be filed in the office of the clerk of the town in which the mailing address of the corporation is located.

Business ID: **815194** 

Filing #: 4452661

Expiration Date: Not Stated

Effective Date: **03/20/2019** 

Payment Transaction #: 20199970001299001

To maintain your business registration in good standing, you must file a Non-Profit report every fifth year (i.e. 2015, 2020) no later than December 31st of the filing year.

To file your annual report please go to https://quickstart.sos.nh.gov/online/Account.

It is incumbent upon you to keep this office informed of address or email changes to ensure that all communications from our office reaches you.

Please visit our website for helpful information regarding all your business needs. If you require assistance or should you have any questions, you may contact the Corporation Division using the information provided below.

Please reference your Business ID in your communication.

Thank you,

New Hampshire Department of State Corporation Division



# State of New Hampshire Department of State

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Date Filed: 03/20/2019 09:08:30 AM
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Filing #: 4452661 Pages: 2
Business ID: 815194

William M. Gardner Secretary of State State of New Hampshire

> Form NP-1 RSA 292:2

## ARTICLES OF AGREEMENT OF A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, being persons of lawful age, associate under the provisions of the New Hampshire Revised Statutes Annotated, Chapter 292 by the following articles:

FIRST: The name of the corporation shall be:				
JACKSON HOUSING OPPORTUNITIES MATTER				
SECOND: The object/purpose for which this corporation is established is:				
Other Services (except Public Administration) - Civic and Social Organizations				
Other / 624229				

THIRD: The provisions for establishing membership and participation in the corporation are:

There is a willingness to serve on the Board and adhere to the principles of the organization.

FOURTH: The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

In the event of the dissolution of the Corporation or the winding up of its affairs, or other liquidation of its assets, the Corporation's property and all assets remaining after the payment of the Corporation's debts shall be conveyed or distributed only to an organization or organizations created and operated for nonprofit purpose similar to those of the Corporation, and shall not be conveyed to any organization created or operated for profit or to any individual.

FIFTH: The New Hampshire principal address at which the business of this corporation is to be carried on is

348 Carter Notch Rd	Jackson	NH	03846
(no. & street)	(city/town)	(state)	(zip code)
Principal Mailing Address (if different):			
PO BOX 702	Jackson	NH	03846 .
(no. & street)	(city/town)	(state)	(zip code)
Business Email: betseyh44@gmail.com			
☐ Please check if you would prefer to re	eceive the Nonprofit Report Reminder No	otice by email.	
SIXTH: The amount of capital stock, if any, or retirement, reacquisition and redemption of the		ip certificates, if an	y, and provisions fo
None.			

SEVENTH: Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is (Note 1)

Directors and Officers of the Corporation shall not be held liable for monetary damages that may result from acts legally conducted as part of their fiduciary duty for the Corporation.

Form NP-1 (Cont.)

EIGHTH: Signatures and post office address of each of the persons associating together to form the corporation: (Note 2)

Signature and Name Post Office Address				
1	Betsey Harding	348 Carter Notch Road		
	Signature	Street		
	Betsey Harding	Jackson	NH	03846
	Name (please print)	City/Town	State	Zip
2	Scott Badger	PO BOX 127		
	Signature	Street		
	Scott Badger	Intervale	NH	03845
	Name (please print)	City/Town	State	Zip
3	Robert Thompson	PO BOX 474		
	Signature	Street		
	Robert Thompson	Jackson	NH	03846
	Name (please print)	City/Town	State	Zip
4	Gail Doktor	PO BOX 642		
	Signature	Street		
	Gail Doktor	Glen	NH	03838
	Name (please print)	City/Town	State	Zip
5	Sarah Duffy	PO BOX 377		
	Signature	Street		
	Sarah Duffy	<u>Jackson</u>	NH	03846
	Name (please print)	City/Town	State	Zip
6	James Wasco	PO BOX 811		
	Signature	Street		
	James Wasco	<u>Jackson</u>	NH	03846
	Name (please print)	City/Town	State	Zip
7	Patricia A Hanlon	PO BOX 283		
	Signature	Street		
	Patricia A Hanlon	Jackson	NH	03846
	Name (please print)	City/Town	State	Zip

Effective Date: 03/20/2019 09:08:30 AM

Notes: 1. If no provision eliminating or limiting personal liability, insert "NONE"

2. At least five signatures are required.

DISCLAIMER: All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.

### State of New Hampshire Department of State

### CERTIFICATE OF EXISTENCE

OF

#### **JACKSON HOUSING OPPORTUNITIES MATTER**

This is to certify that **JACKSON HOUSING OPPORTUNITIES MATTER** is registered in this office as a **New Hampshire Nonprofit Corporation** to transact business in New Hampshire on 3/20/2019 9:08:30 AM.

Business ID: 815194



#### IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 20th day of March A.D. 2019

> William M. Gardner Secretary of State