**Bob Thompson** 

John Allen

Richard Bennett

### Selectmen's Board Meeting

July 13, 2017

Present: Bob Thompson, Chairman, John Allen, and Richard Bennett, Selectmen

Visitors: Town Administrator Julie Atwell, Videographer Hank Benesh, Beth Funchilla, Building Inspector Kevin Bennett, James Gleason, Joyce Allan, Bea Davis

Chairman Bob Thompson called the meeting into public session at 4:02PM.

## 1. Amend & approve minutes

a. Selectmen's Meeting – June 22, 2017 - Selectman Bennett, seconded by Selectman Allen, made the motion to approve the minutes as written. Selectman Thompson abstained. The motion passed unanimously.

### 2. Update on 6.22.17 Action Items

- a. Joyce Allen met with John Allen regarding resident parking on Valley Cross Rd. Selectman Allen thought maybe they could include it with the work on the Valley Cross Road Bridge. We could discuss it further as it got closer. We would figure out enforcement.
- b. Upcoming Meetings

**Cancelled:** Thursday July 27<sup>th</sup> – 4:00 PM - Selectmen's Meeting Thursday Aug 10<sup>th</sup> – 4:00 PM - Selectmen's Meeting

Thursday Aug 24<sup>th</sup> – 4:00 PM - Selectmen's Meeting

3. Public Comments – James Gleason asked about the bridge at Valley Cross. Selectman Thompson said it's scheduled to be replaced after July 1<sup>st</sup>, 2018 according to the State's schedule. When asked he responded that we don't know what the design will look like yet.

Joyce is way too impatient to wait until 2018 to continue the discussion about the resident parking. Selectman Allen said they could continue their discussions. Beth Funchilla would also like to be included in these discussions. She feels there should be more parking and less paving. Selectman Bennett said the road agent said it could be paved but was not recommended. Beth recently saw a truck parked that had its wheels off

the pavement but still had two feet of the vehicle blocking the street. Chief Perly replied that any vehicle extending into the roadway would be violating State regulations no matter what the town signage said. We have ticketed cars there before. Bea still wants the Falls swept.

a. Police Report – The police department received a Charitable Donation from the Jackson Chamber of Commerce from revenues from the Quack Race. They were given a \$300 check that they'd like to use for things like pencils for the kids and junior badge stickers. Selectman Allen, seconded by Selectman Bennett, made the motion to accept the Donation. The motion passed unanimously.

# 4. Building Inspector:

- a. Weekly Report Kevin Bennett
- b. Building Permits
  - 1. 2017-32/R31-L33/Owner Chapman/ 630 Town Hall Road/New Single Family Home Property that got by hit by the tree in the blizzard in March
  - 2. 2017-33/R13-L19/Owner Couture/ 147 Green Hill Rd/Renew Permit #2016-13- Construct New Garage w/ 1 Bdrm Apt Under 1000 square feet. Has septic for 5 bedrooms.
  - 3. 2017-34/R18-L11/Owner Weeder/ 776 Carter Notch Road/Full Interior Remodel- change one of the roof slopes
  - 4. 2017-35/V10-L152/Owner Burack/ 86 Presidential Rd/Rebuild Bathroom for ADA compliance
  - 5. 2017-36/R31-L17/Owner Ashworth/ 34 Rodger's Location Road/Install Solar Panels

State Fire Marshall visited this week. Mechanical Inspector looked at a couple of jobs. State Electrical Inspector also came out today and looked at a couple of jobs.

There are some lots being developed with some driveway issues. Kevin is considering separating the driveway permit from the building permit so that it can be more closely monitored. The issues have not been with the bottom of the driveway but more with the main portion. By the time we look at the house permit many times the driveway is already in, sometimes with problems. Bea commented that there are specs for the whole driveway.

#### 5. New Business

a. Department of Revenue Administration- Form PA-16 — Our town applying for reimbursement from White Mountain National Forest for 31,682 acres assessed for \$40,806,000 - Signatures Required. Selectman Allen, seconded by Selectman Bennett, made the motion to Sign the Application. The motion passed unanimously.

- b. Department of Revenue Administration- Form PA-28 This form is to indicate that we will not be using the PA-28 Form in 2018 when we provide our inventory of taxable property information. Signatures Required. Selectman Allen, seconded by Selectman Bennett, made the motion to sign the Form. The motion passed unanimously.
- c. Town Appreciation Letter- FYI Dated June 18<sup>th</sup> from Philip and Linda Bastabil for all the town help on the construction of their new home.
- d. Annual Renewal –Deed Searches- Signatures required (Town clerk/Tax Collector) to contract with Sanders Searches LLC for deed searches. Selectman Bennett, seconded by Selectman Allen, made the motion to accept the Contract. The motion passed unanimously.
- e. Snow Removal Town Sidewalk Received one bid from Jay Henry for \$7200 per winter for 3 years. Selectman Allen, seconded by Selectman Bennett, made the motion to accept the Contract. The motion passed unanimously.
- f. Transfer Station Storage Container We can buy one for \$6500 or rent it for \$175 per month. Selectman Bennett asked if it could be a rent to own situation. Selectman Allen thought that he remembered a conversation with Marilyn from NRA about a possible grant for it. We'll check it out more.
- g. Assessment Appeal Review 104 Presidential Road. Revised from \$312,000 to \$263,000 by Jason. Selectman Bennett, seconded by Selectman Allen, made the motion to accept the Appeal. The motion passed unanimously.

#### 6. Old Business - None

7. **Public Comment** – Beth misses hearing from other departments at the selectmen's meeting. She'd also like to compliment the highway department for removing a sand pile the day after she brought it to their attention.

James wishes to have another coffee with cops. He thought it worked out well and would like to know if it could be done again.

Joyce is very happy with the visibility of the police department in her neighborhood.

**8.** Non-Public Sessions: RSA 91-A:3, II (b) The hiring of any person as a public employee

The Selectmen went to Non Public session at 5:08

Respectfully Submitted by:
Amiee Murphy
Recording Secretary