Barbara Campbell \_\_\_\_\_

John Allen \_\_\_\_\_

Frank DiFruscio \_\_\_\_\_

## Selectmen's Meeting Minutes April 12, 2022 - 3:30PM Unofficial Until Approved

Present: Barbara Campbell, Chairman and John Allen, Selectmen

Attendees: Bill Terry, Emily Benson, Andrew Drummond, Ginger Perkins, Burr Phillips, Rollings-Russo, Hank Benesh, Julie Hoyt, Administrative Assistant and Julie Atwell, Town Administrator.

### 1. Chairman Campbell called the meeting to order.

- 2. The Pledge of Allegiance was recited.
- **3.** Approval of Minutes:

a. Selectmen's Meeting - March 22, 2022

Chairman Campbell made a motion to accept the minutes as written, seconded by John Allen. All approved.

#### 4. For Selectmen Discussion and/or Motions:

a. EMD Update - Emily Benson

Emily is in the process of trying to schedule training for CPR, AED and Mental Health. Depending on COVID, it may be in person or via Zoom. The EMPG grant that was submitted is still on hold waiting final approval. Tentative meeting dates for that have been set for early September. COVID booster shots are available for those age 50 and above. The Air Pack grant is still pending.

b. Jackson Highlands - Town Property

Matt Falconeiri has decided on a different location for his driveway, and will no longer be persuing an easment or a land purchase from the Town.

c. Valley Cross Road Bridge

# John Allen made a motion to sign and initial the Wetlands Permit Application per the recommendation of Burr Phillips, seconded by Chairman Cmapbell. All approved.

The engineer asked for the Selectmen to choose a color for the trusses, guardrail, handrail and beams. The choices were either brown, green or black. The Selectmen also had to decide if they should get rid of the existing beams or keep them. There is no historic value, so they agreed to have them hauled away.

#### d. Jackson Covered Bridge - 10K

## Chairman Campbell made a motion to sign the application for the road race per NH RSA 286:2 and 236:1, seconded by John Allen. All approved.

Andrew Drummond will work with Chief Perley regarding the specifics for the detail officer and the Library parking lot closure.

#### e. Board Appointment - ZBA, Conservation Commission

## John Allen made a motion to reappoint James Gleason as a ZBA member, seconded by Chairman Campbell. All approved.

## John Allen made a motion to appoint Dick Bennett as a Conservation Commission Member, seconded by Chairman Campbell. All approved.

#### f. Jackson Falls Stickers - Details

This year, stickers will be available to all property owners, rather than just full time residents. There will be a two year expiration date, and stickers will now be placed on the outside window of the vehicle rather than inside. Lichen offered to help distribute these stickers at the Library, but since she does not have all of the records available for verification, it will need to be done at the office.

#### g. Highway Department - Paving Update

As an FYI, Gary Allen will be using Pike Industries for paving this year. He was able to get a quote that will save some money compared to last year.

#### h. Trustees of Trust Funds - Withdrawal request

John Allen made a motio to withdraw \$850.00 from the Wentworth Wildcat Fund (0029), invoice 0201158, dated 3/22/2022 to Recon Trail Design, LLC for a deposit on the kiosk at the Falls, seconded by Chaiman Campbell. All approved.

John Allen made a motion to withdraw \$1,000.00 from the Highway Truck Capital Reserve Fund (0048) for a required deposit on the new Highway Truck from Crosstown Motors, seconded by Chairman Campbell. All approved.

#### i. Vet Credit – V10-L01F

## John Allen made a motion to approve the Vet Crdit for V10 Lot1F, seconded by Chairman Campbell. All approved.

Pending:

#### Facilities Committee

There are seventeen people who are interested on being on the Committee. Chairman Campbell has scheduled a meeting for April 21<sup>st</sup>. There are ten people who are able to attend. A time will be set soon. The agenda for the first meeting will be to discuss the goals and purpose of the Committee.

#### 5. Short Term Rentals - Applications for approval:

#### a. <u>New permits</u>

John Allen made a motion to approve the Short Term Rental Application for 36 Middle Mountain Trail, Owner: Robert & Beth Denaro, seconded by Chairman Campbell. All approved.

- b. Violation Notices N/A
- c. Pending N/A
- d. Complaints N/A

### 6. Building & Driveway Permits: FYI – Approved Building Permits:

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2022 - 14	Mallett Corp	V01 Lot 05	107 RT 16	Demolish small cabin
2022 - 15	Mallett Corp	V01 Lot 05	107 RT 16	New 4 bedroom single family home
2022 - 16	Feenan	R17 Lot 21	10 Turner Way	Remodel bathrooms
2022 - 17	Murphy	V10 Lot 15	25 Alpine Drive	House repairs/remodel from freeze up
2022 - 18	Iovino	R12 Lot 91	40 Red Barn Road	Replace existing windows
2022 - 19	Eagle Mtn	V03 Lot 2-A	Carter Notch Rd	Repair Carriage House, upgrades, repairs,
	House			new bathroom and mini kitchen
2022 - 20	Bridge	R08 Lot 13	28 Beech Hill Rd	Permit renewal – kitchen renovation

FYI – Approved Driveway Permits: N/A

## 7. Upcoming meetings:

- Tuesday, April 26th at 3:30pm
- Tuesday, May 10<sup>th</sup> at 3:30pm

## 8. Public Comment

There were no public comments.

#### 9. Adjourn Selectmen's Meeting

John Allen made a motion to adjourn the meeting, seconded by Chairman Campbell. All approved.

Respectfully Submitted by: Erik Atwell

To view the full video recording of this meeting visit www.jacksonflicks.com/Jackson