

**Selectmen's Board Meeting Agenda**  
**May 23, 2023**  
**Regular Meeting at 3:30 p.m.**  
**Town Office Building, 54 Main St., Jackson, NH**

**1. Call Selectmen's Meeting to Order**

**2. Pledge of Allegiance**

**3. Approval of Minutes:**

- a. Selectmen's Regular Meeting – May 9, 2023

**4. For Selectmen Discussion and/or Motions:**

- a. Fire Department
- b. EMD – Emily Benson – Whitney Community Center MOU
- c. FYI – Run the Whites – August 11<sup>th</sup>
- d. FYI – Extended Liquor License – Eagle Mountain House
- e. Designate 1 Alternate to the Carroll County Communications District
- f. Report of Cut – Map R17 Lot 43
- g. Trustees of the Trust Funds – Withdrawal

Pending

- a. Facilities Committee

**5. Short Term Rentals - Applications for Approval:**

- a. New permits: Owner: Kimball, 13 Tucker Lane, R09 Lot 13
- b. Violations
- c. Pending
  - i. Owner: Harvey; 7 Balsam Drive
  - ii. Owner: Malloy; 31 Heard Road

**6. Building & Driveway Permits:**

FYI – Approved Building Permits

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2023-41	CHRISTMAS FARM INN	V08 L23	3 Blitzen Way	Replace door/alter roof slope/trim siding repair
2023-42	PRINCE	V06 L31	43 Grover Rd	Attached garage

FYI – Approved Driveway Permits: N/A

**7. Upcoming meetings:**

Tuesday, June 13<sup>th</sup> at 3:30pm

Tuesday, June 27<sup>th</sup> at 3:30pm

**8. Public Comment:**

a. Discussion on press access.

*Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a “question and answer session”. No person shall disrupt the proceedings of a meeting.*

**9. Non-Public Session (if applicable):**

**10. Adjourn Selectmen’s Meeting:**

*This Agenda is Subject to Change*