

Selectmen's Board Meeting Agenda
April 25, 2023
Regular Meeting at 3:30 p.m.
Town Office Building, 54 Main St., Jackson, NH

1. Call Selectmen's Meeting to Order

2. Pledge of Allegiance

3. Approval of Minutes

a. Selectmen's Regular Meeting –April 11, 2023

(correction #1 –Section 5(d) letters regarding 30 rental limit have not been sent)
(correction #2: Section 6(c) (i) Short Term Rentals; Owner: Holcomb, 12 Middle Mtn Trail, This property was advertising more bedrooms (not people) than allowed, the advertisement has now been corrected, so there is no longer a violation. The advertisement was changed from 4 bedrooms to 3 bedrooms, the amount of people advertised remains the same at 8 people max.

4. For Selectmen Discussion and/or Motions:

- a. NHEC Notice of Herbicide Spraying
- b. Designate Selectmen's Rep to Planning Board
- c. Designate 1 Regular Member and 1 Alternate to the Carroll County Communications District
- d. Extended Liquor License Request – Whitney's Inn
- e. Port-a-Potty – (continued discussion)
- f. Cemetery Lot Agreement

Pending:

- a. Facilities Committee

5. Short Term Rentals - Applications for approval

a) New permits:

- I. Owner: Burr; 398 Black Mountain Road
- II. Owner: Keller; 13A Chipper Point Road

b) Violations:

c) Pending:

- I. Owner: Harvey; 7 Balsam Drive
- II. Owner: Malloy; 31 Heard Road

6. Building & Driveway Permits:

FYI – Approved Building Permits:

| NUMBER | OWNER | MAP/LOT | ADDRESS | PROJECT DESCRIPTION |
|---------|---------------------------|--------------|-----------------|------------------------------|
| 2023-30 | Mallett | V01 Lot 05 | 47 NH Rt 16 | Renew permit – new house |
| 2023-31 | Ellis River Grocery Trust | V01 lot 23 | 195 NH Rt 16 | Bathroom install |
| 2023-32 | DiFruscio | V08 Lot 25-2 | 114 Tin Mine Rd | Relocate deck stairs |
| 2023-33 | Loiselle | R31 Lot 20 | 64 Towle Rd | Remodel cellar with bathroom |

FYI – Approved Driveway Permits: N/A

7. Upcoming meetings:

- Tuesday, May 9th at 3:30pm
- Tuesday, May 23rd at 3:30pm

8. Public Comment

Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.

9. Non-Public Session: if applicable

10. Adjourn Selectmen's Meeting

This Agenda is Subject to Change