

**Selectmen's Board Meeting Agenda**  
**January 24, 2023**  
**Regular Meeting at 3:30 p.m.**  
**Town Office Building, 54 Main St., Jackson, NH**

**Public Hearing at 3:30pm:** The Board of Selectmen will hold a Public Hearing at the Jackson Town Office, 54 Main Street, Jackson, NH, **Tuesday, January 24th, 2023, at 3:30 p.m.** to accept the following unanticipated revenue: \$41,349.15 from the New Hampshire State Aid to Municipalities, which is for maintenance, construction and reconstruction of municipally owned bridges.

**1. Call Selectmen's Meeting to Order**

**2. Pledge of Allegiance**

**3. Approval of Minutes**

- a. Selectmen's Meeting - January 10, 2023

**4. For Selectmen Discussion and/or Motions:**

- a. Facilities Committee Update
- b. Tryol Communications Tower Agreement

**5. Short Term Rentals - Applications for approval:**

- a. New permits:
  - i. Paul/Mackin – 176 Dundee Road (New), Map V15; Lot# 3; Sub-Lot 1
  - ii. Weida – 138 Green Hill Road (New), Map R12; Lot# 170
- b. Pending:
  - i. Owner: Leo - 31D Wentworth Hall Ave; Map V02 Lot 10-4D

**6. Building & Driveway Permits:**

FYI – Approved Building Permits:

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2023-01	Eagle Mtn House	V03 Lot 12	186 Carter Notch	New pool building storage and bathrooms
2023-02	Croteau	V06 Lot 21	56 Dundee Rd	Remodel existing studio/ADU
2023-03	Easton	V08 Lot 44	1 Juniper Way	Remodel 2 bathrooms, replace basement floor
2023-04	Botsford	V10 Lot 300	30 Presidential	New roof
2023-05	Mackinnon	V08 Lot 32	233 Tin Mine	New roof

FYI – Approved Driveway Permits: N/A

**Upcoming meetings:**

- Tuesday, February 7<sup>th</sup> at 3:30pm
  - Budget Hearing #2 – following the Selectmen's Meeting
- Tuesday, February 28<sup>th</sup> at 3:30pm

## **7. Public Comment**

*Comments should be short and to the point. Please note that the Board will not respond to comments, as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.*

## **8. Non-Public Session: if applicable**

## **9. Adjourn Selectmen's Meeting**

*This Agenda is Subject to Change*