

# Selectmen's Board Meeting Agenda & Second Budget Hearing

February 2, 2021

Meeting via ZOOM at 5:00 p.m.

If you would like to join the Selectmen's Conference call

Please Call: +1 646 558 8656 or +1 301 715 8592

Meeting ID: 850 7119 2286

Join Zoom Meeting - Video

<https://us02web.zoom.us/j/85071192286?pwd=YXVKeUh3THRjM3Z0S3RleUNPbVFhdz09>

If you have any trouble accessing the Zoom meeting, please email [townadmin@jackson-nh.org](mailto:townadmin@jackson-nh.org)

## ❖ Call Regular Selectmen's Meeting to Order

### 1. Approval of Minutes

- a. Selectmen's Meeting – January 26, 2021
- b. Budget Hearing #1 – January 26, 2021

### 2. For Selectmen Discussion and/or Motions:

- a. FYI – Supervisors of the Checklist Appointment

### 3. Short Term Rentals - Applications for approval:

- a. New permits: N/A
- b. Pending: N/A
- c. STR Complaints: N/A

### 4. Building Permits:

- a. FYI – Approved Building Permits
- b. FYI – Approved Driveway Permits

### 5. ROW – Vista Way - Pending

### 6. Upcoming meetings:

- Tuesday, February 23<sup>rd</sup> at 3:30pm via Zoom
- Tuesday, March 9<sup>th</sup> at 3:30pm via Zoom
- Tuesday, March 23<sup>rd</sup> at 3:30pm via Zoom
- Tuesday, April 13<sup>th</sup> at 3:30pm via Zoom
- Tuesday, April 27<sup>th</sup> at 3:30pm via Zoom
- Tuesday, May 11<sup>th</sup> – Town Meeting – Voting – Town Office – 8am-7pm
- Saturday, May 15<sup>th</sup> – Town Meeting – Deliberative Session – Town Office – 10am (This meeting will be held outside. Please bring a camping chair if you are able)

### 7. Public Comment

*Please type your request to comment through zoom. Your name will be called when it is your turn. Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.*

### 8. Non-Public Session – if applicable

## **9. Adjourn Selectmen's Meeting and Start Budget Hearing #2**

### **❖ Budget Hearing #2**

- a.** Operating Budget – address any unanswered questions from the 1<sup>st</sup> hearing
- b.** Review and record Selectmen vote on the warrant articles

*This Agenda is Subject to Change*