

Selectmen's Board Meeting Agenda
August 24, 2021
Public Hearing & Regular Meeting at 3:30 p.m.
Jackson Town Office, 54 Main St. Jackson, NH

(Masks required at meeting. When speaking you may pull your mask down)

If you would like to join the Selectmen's Conference call

Please Call: +1 646 558 8656 or +1 301 715 8592

Meeting ID: 870 1715 9056

Join Zoom Meeting - Video

<https://us02web.zoom.us/j/87017159056?pwd=QlAwWS90aDNjbU9yLOR1M0dwSFR3Zz09>

If you have any trouble accessing the Zoom meeting, please email townadmin@jackson-nh.org

- 1. Call Public Hearing to Order**
- 2. Call Regular Selectmen's Meeting to Order**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes**
 - a. Selectmen's Meeting – August 10, 2021
 - b. Selectmen's Meeting Non-Public –RSA 91-A:3 II (e) – August 10, 2021
- 5. Update on Action Items**
 - a. Benesh Driveway
 - b. Class VI Waiver - Pending
- 6. For Selectmen Discussion and/or Motions:**
 - a. EMD Update
 - b. Tent Requirements for Seasonal Events – with and without music
 - c. Trustees of the Trust Funds – Corrected withdrawal request
 - d. Request for removal of a street light – John Little
- 7. Short Term Rentals - Applications for approval:**
 - a. New permits:

	<u>ADDRESS</u>	<u>OWNER(S)</u>
1	603 TOWN HALL RD	KADY, GARY R.
2	100 MAIN ST	LORD, SARAH

- b. Pending:
 1. Carter Notch Inn
 2. Zerveskes, Troy and Kelly (30 Red Barn Road)

3. Thigpen (18 Iron Mtn Rd)
4. Caldwell (200 Tin Mine Rd) – 1st Violation notice/bedrooms
5. O’Brien (7 Hurlin Dr) - 1st Violation notice/no permit

c. Complaints:

8. Building & Driveway Permits: FYI – Approved Building Permits

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2021-102	Duffy	V02, Lot 10S1-C14	20 Lakeview Lane	Solar panels
2021-103	MacDonald	R12, Lot 109	288 NH Rt 16	Electric permit
2021-104	Mt. Washington Condo Assoc	R8, Lot 10	47 Dana Place Rd	Re-roof sections of Units 5 &
2021-105	Thomas	V10, Lot 36D	Retreat Way	Renew permit for new house

FYI – Approved Driveway Permits:

- Cameron Dr, Map V3 lot 36; Owner: Kane

9. Upcoming meetings:

- Tuesday, September 14th at 3:30pm
- Tuesday, September 28th at 3:30pm

10. Public Comment

Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a “question and answer session”. No person shall disrupt the proceedings of a meeting.

11. Non-Public Session if applicable

12. Adjourn

This Agenda is Subject to Change