

**Selectmen's Board Meeting Agenda**  
**September 27, 2022**  
**Regular Meeting at 3:30 p.m.**  
**Town Office Building, 54 Main St., Jackson, NH**

**To join the Selectmen's Conference call**

**Please Call:** +1 646 558 8656 or +1 301 715 8592

**Meeting ID:** 869 1674 0417

**Join Zoom Meeting - Video**

<https://us02web.zoom.us/j/86916740417?pwd=R3QveGtmQ09yUS9jM21KaXJPQk5Bdz09>

**If you have any trouble accessing the Zoom meeting, please email [townadmin@jackson-nh.org](mailto:townadmin@jackson-nh.org)**

- 1. Call Selectmen's Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
  - a. Selectmen's Meeting - September 6, 2022
  - b. Selectmen's Meeting - September 6, 2022 – Non public
- 4. For Selectmen Discussion and/or Motions:**
  - a. Driveway Culverts Issues – Gary Allen, Road Agent
  - b. Lions Club – Bench Donation
  - c. Report of Cut
  - d. NHEC – Pole Petition Request

Pending:

- a. Facilities Committee

**5. Short Term Rentals - Applications for approval: N/A**

**6. Building & Driveway Permits:**

FYI – Approved Building Permits:

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2022-80	Curtis	V07 Lot 120	73 No Hampshire Ridge	Install 22kw generator
2022-81	Lloyd	R30 Lot 14	650 Dundee Rd	Install granite hydrotherapy spa
2022-82	Jacques	R12 Lot 153	53 Pine Brook	Install above ground pool, partially buried
2022-83	Goetz	V05 Lot 12	111 Whitney Hill Loop	Addition 1 bedroom, 1 bath, enclose side deck, create new entry/mudroom, convert existing bedroom to office/den
2022-84	Town of Jackson	R14 Lot 08	52 Main Street	Library – install 20kw generator
2022-85	Brookside Farm	V04 Lot 38-2	54 Wilson Rd	Replace rotted sills
2022-86	Washington View Realty Trust	V07 Lot 102	No. Hampshire Ridge	New 3 bedroom/7 bath home with attached garage

FYI – Approved Driveway Permits: N/A

**Upcoming meetings:**

- Tuesday, October 11<sup>th</sup> at 3:30pm
- Tuesday, October 25<sup>th</sup> at 3:30pm
- Tuesday, November 8<sup>th</sup> – State General Election at Whitney Center 8am – 7pm

**7. Public Comment**

*Comments should be short and to the point. Please note that the Board will not respond to comments, as it is not a “question and answer session”. No person shall disrupt the proceedings of a meeting.*

**8. Non-Public Session: if applicable**

**9. Adjourn Selectmen’s Meeting**

*This Agenda is Subject to Change*