# Selectmen's Board Meeting Agenda September 6, 2022 Regular Meeting at 3:30 p.m. Town Office Building, 54 Main St., Jackson, NH

To join the Selectmen's Conference call

**Please Call:** +1 646 558 8656 or +1 301 715 8592

Meeting ID: 852 5762 7943

## Join Zoom Meeting - Video

https://us02web.zoom.us/j/85257627943?pwd=K1JuY0ZlS3NRTloxdlFBMkh2dzYxQT09

If you have any trouble accessing the Zoom meeting, please email townadmin@jackson-nh.org

- 1. Call Selectmen's Meeting to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes
  - a. Selectmen's Meeting August 23, 2022
- 4. For Selectmen Discussion and/or Motions:
  - a. Tent Permit Kevin
  - b. Thank you Heath and Sean Doucette, Town line sign
  - c. Trustees of the Trust Funds Withdrawal

### Pending:

a. Facilities Committee

### 5. Short Term Rentals - Applications for approval:

a. New permits: N/A

b. Violation Notices: N/A

c. Pending: N/A

d. Complaints:

I. 12 Middle Mountain Trail, Owner: Holcomb

### 6. Building & Driveway Permits:

### FYI – Approved Building Permits:

| NUMBER    | OWNER         | MAP/LOT    | ADDRESS             | PROJECT DESCRIPTION                     |
|-----------|---------------|------------|---------------------|---|
| 2022 – 76 | Wasco         | V03 Lot 04 | 201 Carter Notch Rd | New roof, sky lights, trim replacement  |
| 2022 – 77 | Little        | V09 Lot 3  | 2 Stem Turn Hill Rd | Egress stairs for barn                  |
| 2022 – 78 | NoelRenee INC | V01 Lot 39 | 95 Main St          | New GFI Recepticle, sink for hair salon |
| 2022 – 79 | Lloyd         | R30 Lot 14 | 650 Dundee Rd       | Permit renewal – new house              |

### FYI - Approved Driveway Permits: N/A

# **Upcoming meetings:**

- Tuesday, September 13<sup>th</sup> State Primary Election at Whitney Center 8am 7pm
- Tuesday, September 27<sup>th</sup> at 3:30pm
- Tuesday, October 11<sup>th</sup> at 3:30pm
- Tuesday, October 25<sup>th</sup> at 3:30pm
- Tuesday, November 8<sup>th</sup> State General Election at Whitney Center 8am 7pm

### 7. Public Comment

Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.

- 8. Non-Public Session: if applicable
- 9. Adjourn Selectmen's Meeting

This Agenda is Subject to Change