Selectmen's Board Meeting Agenda July 12, 2022 Regular Meeting at 3:30 p.m. Town Office Building, 54 Main St., Jackson, NH

To join the Selectmen's Conference call

Please Call: +1 646 558 8656 or +1 301 715 8592

Meeting ID: 870 3285 9451

Join Zoom Meeting - Video

https://us02web.zoom.us/j/87032859451?pwd=xuvBbdBqgRbQ0qglNt1TrTZBQ3a5CJ.1

If you have any trouble accessing the Zoom meeting, please email townadmin@jackson-nh.org

- 1. Call Selectmen's Meeting to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes
 - a. Selectmen's Meeting June 28, 2022
- 4. For Selectmen Discussion and/or Motions:
 - a. Primex
 - b. Extended Liquor Licenses and Wedding Tents
 - c. Trustees of the Trust Funds Withdrawal Request
 - d. Accept Unanticipated Funds Clerk and Conservation Commission

Pending:

- a. Facilities Committee
- b. FD & Library Generator Chief Henry and Lichen Rancourt
- 5. Short Term Rentals Applications for approval:
 - a. New permits:
 - b. Violation Notices:
 - c. Pending:
- i. Thigpen, 18 Iron Mtn Rd, pending approval
- ii. JMS Renovations of Tampa Bay, LLC, 10B Joshua Loop Rd, pending approval
- iii. Kennedy, 68 Juniper Way, pending response of violation notice
- iv. 15 Adams LLC, 15 Adams Rd & 45 Wildflower, pending response of violation notice
- d. Complaints:

6. Building & Driveway Permits:

FYI – Approved Building Permits:

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2022 – 58	Little	V09 Lot 03	2 Stem Trun Hill Rd	Permit renewal for 2 bedroom house
2022 – 59	Schuler	R12 Lot 36	108 Eagle Mtn Rd	Enclose 6x3 porch, retile bathroom
2022 – 60	Regan	V07 Lot 33	53 Lower Highlands	Replace 14 windows, no structural change

FYI – Approved Driveway Permits: N/A

Upcoming meetings:

- Tuesday, July 26th at 3:30pm
- Tuesday, August 9th at 3:30pm
- Tuesday, August 23rd at 3:30pm

7. Public Comment

Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.

8. Non-Public Session:

9. Adjourn Selectmen's Meeting

This Agenda is Subject to Change