

**Selectmen's Board Meeting Agenda**  
**February 22, 2022**  
**Regular Meeting at 4:30 p.m.**  
**Jackson Town Office, 54 Main St. Jackson, NH**

**(Masks required at meeting)**

**To join the Selectmen's Conference call**

**Please Call:** +1 646 558 8656 or +1 301 715 8592

**Meeting ID:** 853 8231 6349

**Join Zoom Meeting - Video**

<https://us02web.zoom.us/j/85382316349?pwd=TzdHU0NjaiRlL2hmMW9QZjVJclVoUT09>

**If you have any trouble accessing the Zoom meeting, please email [adminassist@jackson-nh.org](mailto:adminassist@jackson-nh.org)**

- 1. Call Selectmen's Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
  - a. Selectmen's Meeting and Budget Hearing #2 – February 1, 2022
- 4. For Selectmen Discussion and/or Motions:**
  - a. ARPA Funds
  - b. Vista Way ROW
  - c. Transfer Station – Bulky Waste
  - d. Board Appointments/reappointments – FYI
  - e. Trustees of the Trust Funds - withdrawal

Pending:

- a. Lion's Club Bench

- 5. Short Term Rentals - Applications for approval:**
  - a. New permits:
    1. 18 Lower Highlands, New Owner: Ivers (STR property previously approved in Jan 2021)
  - b. Violation Notices: Sulkowski appeal to ZBA
  - c. Pending:
    1. Denaro – (submitted CUP 2/7/2022)
    2. Ramsbottom (non compliant)
  - d. Complaints: N/A

- 6. Building & Driveway Permits:** FYI – Approved Building Permits:

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION
2022 - 03	Braun	V08 Lot 25-1	134 Tin Mine Road	Bathroom remodel/laundry room

2022 - 04	Mason	V08 Lot 26-3	263 Switchback Way	Install 20kw generator
2022 - 05	Harris	R09 Lot 3	12 Partridge Road	Kitchen remodel, replace tile in shower
2022 - 06	Harris	R09 Lot 3	12 Partridge Road	Install outdoor kitchen and fireplace, patio
2022 - 07	Bourque	V08 Lot 222	60 Middle Mtn Trail	Remodel

FYI – Approved Driveway Permits: N/A

## 7. Upcoming meetings:

- **Town Meeting Dates:**

- Tuesday, March 8<sup>th</sup> – Election Day – 8am to 7pm at Whitney Community Center
- Thursday, March 10<sup>th</sup> – Town Meeting - 7pm at Whitney Community Center

- Tuesday, March 22<sup>nd</sup> at 3:30pm

## 8. Public Comment

*Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.*

## 9. Adjourn Selectmen's Meeting

*This Agenda is Subject to Change*