

**Selectmen's Board Meeting Agenda & 2nd Budget Hearing**  
**February 1, 2022**  
**Regular Meeting at 3:30 p.m.**  
**Jackson Town Office, 54 Main St. Jackson, NH**

**(Masks required at meeting)**

**To join the Selectmen's Conference call**

**Please Call:** +1 646 558 8656 or +1 301 715 8592

**Meeting ID:** 885 5863 1242

**Join Zoom Meeting - Video**

<https://us02web.zoom.us/j/88558631242?pwd=NWY1ektYNW1PQnozWFhydGV0YlBwQT09>

**If you have any trouble accessing the Zoom meeting, please email [adminassist@jackson-nh.org](mailto:adminassist@jackson-nh.org)**

- 1. Call Selectmen's Meeting to Order**
  - 2. Pledge of Allegiance**
  - 3. Approval of Minutes**
    - a. Selectmen's Meeting – January 25, 2022
    - b. Budget Hearing #1 – January 25, 2022
  - 4. For Selectmen Discussion and/or Motions:**
    - a. ARPA Funds
    - b. NHDOT - RT16B culvert replacement
    - c. Bench Donation – Conway Area Lions Club
    - d. Valley Cross Road Bridge - Updated Loan
    - e. Annual Update – Investment Policy
    - f. Thank you - Mountain Garden Club
  - 5. Short Term Rentals - Applications for approval:**
    - a. New permits: N/A
    - b. Violation Notices:
    - c. Pending:
      1. Denaro – 1<sup>st</sup> Violation notice
      2. Ramsbottom (non compliant)
    - d. Complaints: N/A
  - 6. Building & Driveway Permits:** FYI – Approved Building Permits : N/A
- FYI – Approved Driveway Permits: N/A

**7. Upcoming meetings:**

- Tuesday, February 22<sup>nd</sup> at 3:30pm
- Town Meeting Dates:
  - Tuesday, March 8<sup>th</sup> – Election Day – 8am to 7pm at Whitney Community Center
  - Thursday, March 10<sup>th</sup> – Town Meeting - 7pm at Whitney Community Center
- Tuesday, March 22<sup>nd</sup> at 3:30pm

**8. Public Comment**

*Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a "question and answer session". No person shall disrupt the proceedings of a meeting.*

**9. Adjourn Selectmen's Meeting**

**10. Call Budget Hearing #2 to Order**

**11. Review Warrant Articles**

**12. Selectmen's Warrant Article Vote**

**13. Adjourn Budget Hearing**

*This Agenda is Subject to Change*