

**Selectmen's Board Meeting Agenda & 1<sup>st</sup> Budget Hearing**  
**January 25, 2022**  
**Regular Meeting at 3:30 p.m.**  
**Jackson Town Office, 54 Main St. Jackson, NH**

**(Masks required at meeting)**

**To join the Selectmen's Conference call**

**Please Call:** +1 646 558 8656 or +1 301 715 8592

**Meeting ID:** 867 6983 8652

**Join Zoom Meeting - Video**

<https://us02web.zoom.us/j/86769838652?pwd=bGZoaXV2VVBiMjVlUmFaakNLQkQZz09>

**If you have any trouble accessing the Zoom meeting, please email [adminassist@jackson-nh.org](mailto:adminassist@jackson-nh.org)**

- 1. Call Selectmen's Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
  - a. Selectmen's Meeting – January 18, 2022
  - b. Selectmen's Non-Public Meeting – January 18, 2022 - RSA 91-A:3 II (a)
- 4. For Selectmen Discussion and/or Motions:**
  - a. Fire Station – Update
  - b. Hazard Mitigation Review – Emily Benson
  - c. Helfrich Land Swap – Finalize the culvert issue
- 5. Short Term Rentals - Applications for approval:**
  - a. New permits:

1. BEGIN, ARTHUR	82A WENTWORTH HALL AVE
2. HEIDMANN, JEANETTE	93A DINSMORE ROAD
  - b. Violation Notices:
    1. Denaro – 1<sup>st</sup> Violation notice (operating an STR without a permit)
  - c. Pending:
    1. Nonni
  - d. Complaints:
    1. 18 Spring Street – Parking complaints

**6. Building & Driveway Permits: FYI – Approved Building Permits**

NUMBER	OWNER	MAP/LOT	ADDRESS	PROJECT DESCRIPTION

FYI – Approved Driveway Permits: None

**7. Upcoming meetings:**

- Tuesday, February 1<sup>st</sup> at 3:30pm
  - Budget Hearing #2 – following the Selectmen’s Meeting
- Tuesday, February 22<sup>nd</sup> at 3:30pm

**8. Public Comment**

*Comments should be short and to the point. Please note that the Board will not respond to comments as it is not a “question and answer session”. No person shall disrupt the proceedings of a meeting.*

**9. Adjourn Selectmen’s Meeting**

**10. Call Budget Hearing #1 to Order**

**11. Review Operating Budget**

**12. Discuss Options for the ARPA Funds**

**13. Adjourn Budget Hearing**

*This Agenda is Subject to Change*