

Selectmen's Board Meeting Agenda
March 27, 2018
Regular Meeting at 3:30 p.m.
Jackson Town Office, 54 Main St. Jackson, NH

1. Chairman Selection
2. Approval of Minutes
 - a. Selectmen's Meeting – February 27th, 2018
3. Update on Action Items
4. Public Comment
5. Building Inspector
 - a. Weekly Report - Kevin Bennett
 - b. Building Permits
 1. 2018-10/ R17 –L21/ Owner – Feeman/ 10 Turner Way/Replace siding and some windows, replace existing deck with railing seating add roof and storage under
 2. 2018-11/ R09–L03/ Owner – Miller/ 12 Partridge Lane/Permit renewal for 4 br/4ba home
 3. 2018-12/ R04–L05/ Owner – Boston Corporation/ 1143 NH RT 16 – Dana Place Inn/Remodel rental unit 5bd/5 ba
 4. 2018-13/ V07–L72/ Owner – McKechnie/ 31 No. Hampshire Ridge/ Install 20kw standby generator on existing concrete pad
 5. 2018-14/ R12–L71/ Owner – Robbins/ 32 Ridge Rd/ New Metal Roof
 6. 2018-15/ R09–L04/ Owner – Spiers/ 36 Partridge Rd/New attached garage with master bedroom expansion
 7. 2018-16/ V02–L10/ Owner – Koeppel/ 1 Carter Notch Rd/ Install new windows in flooring in 3 dining rooms, complete elevator project - install mechanical ventilation and backup generator
 8. 2018-17/ R11–L08/ Owner – Mason/ 276 Iron Mountain Rd/ 6'x8' addition for storage
 9. 2018-18/ R14–L01/ Owner – Diehl/ 18 Main St./ Convert 1 bdrm apartment to commercial space and add addition to south side of building
 10. 2018-19/ V02–L10-4B/ Owner – Ehrenfeld/ 31B Wentworth Ave./Renovate kitchen and bath
 11. 2018-20/ V05–L28/ Owner – Leavitt/28 Deer Run/Demolition of roof and walls on house. To rebuild new.
6. New Business
 - a. Board Appointments
 - b. North Country Angler Request
 - c. Annual Title Search Contract for Town Clerk/Tax Collector– Signatures Required
 - d. FYI – 2017 Equalization Ratio
 - e. NH DOT 2018 Proposed Resurfacing Program – Signatures Required
7. Old Business
 - a. Transfer Station updates
 - b. Roger Labbe – scrap metal contract
 - c. Health Insurance
8. Public Comment
9. Non-Public Sessions:

RSA 91-A:3 II(j) - Consideration of confidential, commercial, or financial information.

This Agenda is Subject to Change