## BARTLETT JACKSON TRANSFER STATION MEETING JUNE 4, 2019 03:45 PM JACKSON SELECTMENS OFFICE

## **AGENDA**

- 1.) Call meeting to order
- 2.) Drainage & storage containers
- 3.) Off hours usage of facility
- 4.) Joint checking account
- 5.) Public comment
- 6.) Non Public Session
  - a.) NH RSA 91 A:3 II (a) personnel issue
  - b.) NH RSA 91:3 II (d) sale, lease, or acquisition of property and discussion of contracts and proposals.
- 7.) Next meeting date and adjourn

Gene G. Chandler Chairman